

**ENVIRONMENT & TRANSPORT CABINET  
COMMITTEE**

**Friday, 12th February 2016**

**2.00 pm**

**Council Chamber, Sessions House, County Hall,  
Maidstone**





## AGENDA

### ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Friday, 12 February 2016 at 2.00 pm  
Council Chamber, Sessions House, County Hall,  
Maidstone

Ask for: **Christine Singh**  
Telephone: **03000 416687**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### Membership (14)

- Conservative (8): Mrs P A V Stockell (Chairman), Mr C R Pearman (Vice-Chairman), Mr A H T Bowles, Mr P J Homewood, Mr J M Ozog, Mr C Simkins, Mrs C J Waters and Mr M A Wickham
- UKIP (2) Mr M Baldock and Mr B E MacDowall
- Labour (2) Mr C W Caller and Dr M R Eddy
- Liberal Democrat (1): Mr I S Chittenden
- Independents (1) Mr M E Whybrow

#### Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A - Committee Business**

##### A1 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

##### A2 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.

A3 Minutes of the meetings held on 4 December 2015 and 12 January 2016 (Pages 5 - 38)

To consider and approve the minutes as a correct record

**B - Other items for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers**

B1 Proposed revision to the Street Lighting Policy (Pages 39 - 184)

To receive a report from the Corporate Director for Growth, Environment & Transport to consider and endorse or make recommendations to the Cabinet Member for Environment and Transport on the proposed decision to make changes to the Street Lighting Policy, including the introduction of optimised all night lighting (Option 3) as new LED streetlights are installed and commissioned on the Central Management System

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
03000 416647

**Thursday, 4 February 2016**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*